



WOY WOY PENINSULA St John the Baptist



**ST MARY OF
8th August**

FEAST OF MARY MACKILLOP



No Masses will be celebrated

The Chapel re

Prayer resources are av

<https://www.marymackillopplac>

St. Lawrence, Deacon and Martyr: an

Feast day: August 10

Patron: of Rome, students, miners, tanners, chefs, poor, f

A special devotion to Lawrence, deacon and martyr, sp
community. Early Christians had no doubt that those w
tinued to pray for those who still struggled in this earth
example of how to live, and how to die, faithful to the C
flected on the heroism of this great deacon in a sermo
sizing that his life and death were an example for all C
and again my brethren, that in the Lord's garden are to
there are also the lilies of the virgins, the ivy of wedded
may any class of people despair, thinking that God has
rence speaks the timeless message of the Gospel to a
our blood in what has traditionally been called red mar
a continuous life of poured-out love, traditionally calle
of the Lord through our daily Christian lives and partici
The Deacon and martyr Lawrence offered himself fully
same. Saint Lawrence, Deacon and Martyr, Pray for us



Dear friends, Due to the NSW Govern
commencing 6pm Saturday 26 June
Churches be closed during this peri

Since this is at the request of Most Rev Anthony
Sunday Mass (can. 1247) is lifted for the people

Therefore, there will be NO Mass

We will update you of any changes as they arise. **For**
Office on 4341 1073. Please click the link below
Sunday » <https://www.youtube.com/channel/UC>

*We The Woy Woy Catholic Parish acknowledge the Traditional Cust
thousands of years. We acknowledge the continued deep spiritual o
peoples to this country and commit ourselves to the ongoing journe*

known as **St. Mary of the Cross**, was an Australian nun de-

and her sisters were joined by several other women. Her religious name "Sister Mary of the Cross," began wearing the habit and other women began calling themselves the Sisters of St. Joseph. They moved to a new house in Adelaide. While there, the Sisters of St. Joseph founded a new school, at the request of the bishop, Laurence Bonaventura, dedicated to the education of the children of the poor. The school was dedicated to the education of the children of the poor. The school was founded by an Australian. Father Woods and Mother Mary of the Cross. Their rules, approved by Bishop Laurence Bonaventura on divine providence, no ownership of personal belongings, to go where needed. By the end of 1867, ten more women joined the order. The Josephite nuns became informally known as the Sisters of St. Joseph. In 1870, the Sisters of St. Joseph opened another school in Adelaide. 70 of the Josephites were educating children in 21 different schools. Some also worked within an orphanage; with neglected children who were incurably ill.

They travelled to Brisbane to establish their order in Queensland. In 1870, the Sisters of St. Joseph arrived in Australia for the same purpose. The Sisters of St. Joseph, 130 sisters were working in more than 40 schools and orphanages in Queensland. After the founding of the Josephites, Bishop Sheil encouraged the education. Father Woods came into conflict with some of the nuns over a campaign to discredit the Josephites.

The religious congregation. Pope Pius IX encouraged her with changes to the way Josephites lived in poverty and declared Mother Mary of the Cross in charge of the order. MacKillop was assured the congregation after a trial period. The Josephites began expanding their work in 1883, MacKillop relocated to Sydney on the instruction of the Pope. In Australia, in January 1875, MacKillop brought with her the habit, materials for her school, books for the convent library, and Mother Mary of the Cross. Though MacKillop was unanimously elected Superior General of the order, a group of priests and several bishops.

church ministries. The sisters lived in a community rather than under the administration by a Superior General, rather than a diocese. The most frequent friction and eventually led the congregation to leave were their unwillingness to accept government funding, especially from wealthy families. Despite all the trouble, the congregation continued to run 100 schools in and around Adelaide, with many others in Queensland. In many people, both Catholic and non-Catholic, the Josephites were known for their work in education and with prisons. After the appointment of Mother Mary of the Cross as Superior General, it became a little easier for MacKillop and her fellow nuns. He was appointed in 1883, Patrick Francis Moran became the new archbishop. After his approval to the Josephites, he did remove MacKillop as superior general and replaced her with Mother Mary of the Cross. After the death of Mother Bernard, in 1899, MacKillop was elected Superior General until her own death.

She had many health problems. She lived with rheumatism, and was eventually paralyzed on her right side. For seven years, MacKillop's speech and mind were as good as ever and her letter writing was excellent. Even after suffering the stroke, the Josephite nuns continued to work. She was elected superior general in 1905. MacKillop passed away on August 15, 1905, and was laid to rest at the Gore Hill cemetery, up the Pacific Highway. In 1914, her body was moved to a vault before the altar of the Virgin Mary in the church. In 1925, the Mother Superior of the Sisters of St. Joseph declared her a saint. After several years of hearings, she was declared a saint in the initial phase of investigations was completed in 1973. She was declared a saint in 1992. That same year, the church endorsed her canonization. In 1961, she was cured by praying for MacKillop's intercession. Pope John Paul II and she was canonized on October 17, 2001, as a saint. St. Mary MacKillop is the patron saint of Australia and the Southern Cross. Her feast day is celebrated on August 8.



Pope Francis

- The Church

Let us pray for the Holy Spirit in the light of

PARISH COLLECTIONS

1st collection: goes to the Clergy Remuneration

2nd Collection: Funds the operational manager

You can donate Bpoint, which will take you to our

<https://www.bpoint.com.au/pay/woywoyparish>

Please note our bank account details have changed

Since we are not having regular collections at Mass to cover the continuing costs of the parish, you must donate to our parish account.

Name: St John the Baptist Parish Woy Woy

BSB: 062 784 Account no: 10000 1742 T

Thank you for your generous contribution.

PARISH OFFICE

Open Mon, Tue, Thu

8.30am—3.00pm

Wed & Fri

9.00am—4.00pm

Phone 02 4341 1073

Email:

woywoyparish@bbcatholic.org.au

OUT OF HOURS

0438 631 327

Administrator

Fr. Timothy Raj M

Assistant Priest

Fr. A Lourduswan

Parish Secretary

Triona Meagher



SUPPORT YOUR LOCAL

Tony Tanti
Aged Care Specialist
1300 661 424
admin@tfs.com.au

CALV
FUNE
LOW COST FUNERALS
1300 663 753
1/77 Rawson Rd
Woy Woy

Hardwick's on Blackwall

(Opposite corner to our church)

4/115 Blackwall Rd, Woy Woy



**Café and
catering
services**

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St John the Baptist Catholic Church

go to Zarephath, a Sidonian town, and stay there. I have to Sidon. And when he reached the city gate, there was a woman bringing a little water in a vessel for me to drink.' She was setting a handful of meal in a jar and a little oil in a jug; I am just and my son to eat, and then we shall die.' But Elijah said to her, 'Make a little scone of it for me and bring it to me, and then I will speak, the God of Israel: Jar of flour and jug of oil will not be empty before the day when the Lord sends rain from heaven.' As she ate the scone, the flour nor the jug of oil emptied, just as the Lord said.



You are to be clothed in heartfelt patience. Bear with one another; love one another. The Lord has forgiven you; now you must do the same. And may the peace of Christ reign in your hearts, because you are always be thankful. Let the Word of Christ, in all its richness, dwell in you, in all wisdom. With gratitude in your hearts sing and whatever you say or do, let it be in the name of the Lord Jesus, in

at a distance, the same women who had followed Jesus and

about your life and what you are to eat, nor about your body and the body more than clothing! Look at the birds in the sky. The heavenly Father feeds them. Are you not worth much more than they? Why do you add one single cubit to your span of life? And why worry if you fall short? They never have to work or spin: yet I assure you that not one sparrow will fall to the ground without your Father's consent. Solomon in all his royal robes was clothed like one of these. But the wild flowers of the field, which are there today and thrown into the furnace tomorrow, will he not much more look after you, you have so little faith? Do not worry; do not say, 'What are we to eat? What are we to drink? What are we to wear?' It is the gentiles who set their hearts on all these things. Your heavenly Father knows you need all these things. Set your hearts on his kingdom first, and on God's saving power, and all these other things will be given you as well. So do not worry about tomorrow: tomorrow will take care of itself. Each day has enough trouble of its own.

Father Robert Brogan was appointed as an administrator for 4 months in 1979, while Father Mahon was on sick leave. During this time with us, the first acolyte was installed, several of these men continue to serve, some have died. He also assisted in the building of the new Street. During his time with us, he was assisted by Fr Bill Dunphy CScR, one of the many steady regulars that the parish has depended on, Father Brogan was serving as Parish Priest at The Entrance. Fr Brogan was

in the Diocese but is now retired.



Father Harry Kenneally served for about 18 months as Parish Priest, and after service in other parishes in the Diocese, he was Priest of Epping. During his time with us, he was assisted by Fr Vincent, who served many years at

Calling all writers!

Entry is now open for **The Good Oil 2021** initiative of the **Sisters of the Good Samaritan** to support and encourage the development of emerging writers.

Entrants are asked to write on the theme 'The Good Samaritan' as embodied in the Parable of the Good Samaritan.

Entries close at midnight AEST on Sunday 30th October.

For further information and to download the entry form, visit <https://www.goodsams.org.au/the-good-oil/the-good-oil-2021>

Parish Census

Dear All,

We will soon be updating our records and kindly ask for your help. As you can see, this is a large task for our parish.

A letter will be sent shortly outlining what is being done and what details we need from our members. We ask you to please advise us where requested.

– SUPPORTS FOR PEOPLE ACROSS HOMELESSNESS

opportunity to revisit the importance of
services across the Diocese.

most challenging things that could happen in
help people at risk of becoming homeless to
less to find and keep a home. They offer a



violence

emergency Relief program.

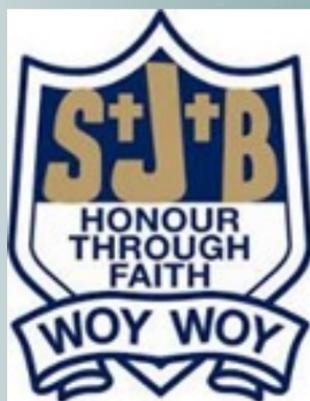
by homelessness or needs housing sup-
0924 or visit www.catholiccaredbb.org.au

Just as there is a dead faith, there must also be a
living faith which always bears good fruits in all
seasons. It is excellent. Joined and united with
charity and vivified by it, it is strong, firm and
constant. It performs many great and good works
which deserve the praise: So charity united to
faith is not only followed by all the virtues, but
from this results the multitude of good works of a
living faith."

- St. Francis de Sales

Values

- Respect
- Cooperation
- Responsibility
- Fairness
- Honesty
- Compassion



Vision

St John the Baptist Catholic Primary School, a place
of learning, united in faith, integrates a community
that supports diversity and is accepting of the indi-
vidual's strengths and differences in our contempo-
rary world.



CatholicCare can help with Coles or Woolworths

Times are tough. You might have lost work or
finding it hard to pay the bills or to put food on the table.
(02) 9481 2600 or email them at info@catholiccare.org.au

They are here to help our parish families.

Please note this support is able to be offered
Government funding so they will require ID and
documentation to access assistance but the

Keep Us In Your Prayers of y

Recently deceased: Maria Lee Bo-Yong, Ekairi

Anniversary: Fae Casey, Mary Dolan, Desm

Teresa Lee Min-Yong, Sebastian Lee Hee-Char

Remembrance:

Sick: Melissa Bezzina, Heather Joyce, Lisa Ry

Head, Lisa Yeo, Marta Panczyna, Oscar Jame

Emma Matthews, Eileen Jones, Kathleen Bezz

Trish Stuart, Colleen Garland, Robert Baker, Jo

Pat Savage, Ernie Mullins, John Mitchell, Mar

Donna Briemer Malin Tugaga, Pamela Power,

Amanda Sheridan, Audrey Barsenbach, Mary

Singleton, Janice Green, Robert Parker, Maure

BB35
CELEBRATING
35 YEARS
DIOCESE OF BROKEN BAY



THE YEAR
OF ST JOSEPH
& THE FAMILY
2021